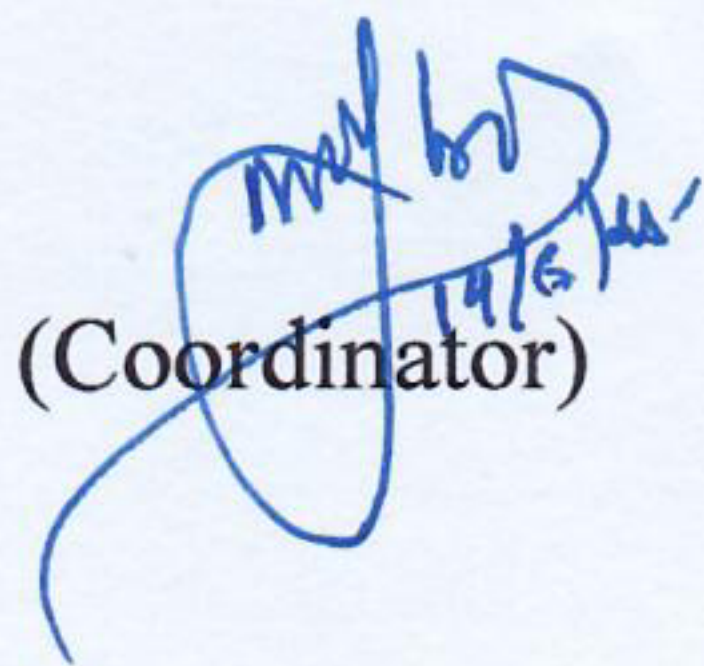
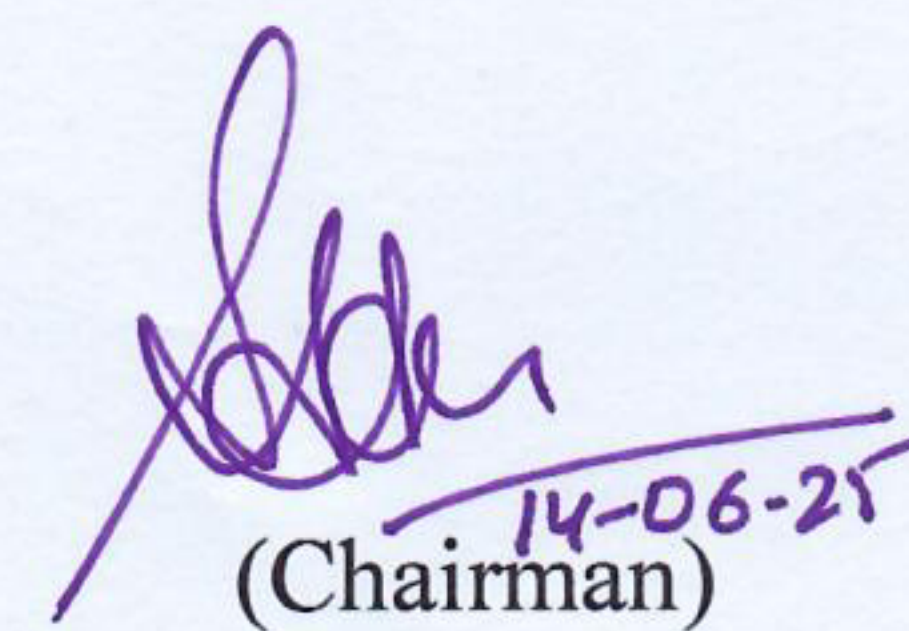


**M.Sc. Industrial Chemistry Entrance Test**  
**Session 2025-26**

**ANSWER KEY SET A**

|     |   |     |   |      |   |     |   |
|-----|---|-----|---|------|---|-----|---|
| 1.  | c | 21. | d | 41.  | b | 61. | b |
| 2.  | b | 22. | a | 42.  | c | 62. | c |
| 3.  | a | 23. | b | 43.  | c | 63. | b |
| 4.  | d | 24. | b | 44.  | a | 64. | c |
| 5.  | b | 25. | d | 45.  | d | 65. | b |
| 6.  | a | 26. | d | 46.  | b | 66. | b |
| 7.  | d | 27. | a | 47.  | d | 67. | c |
| 8.  | d | 28. | c | 48.  | d | 68. | b |
| 9.  | b | 29. | b | 49.. | b | 69. | c |
| 10. | b | 30. | d | 50.  | c | 70. | a |
| 11. | c | 31. | a | 51.  | a |     |   |
| 12. | b | 32. | a | 52.  | d |     |   |
| 13. | b | 33. | c | 53.  | b |     |   |
| 14. | c | 34. | c | 54.  | b |     |   |
| 15. | a | 35. | a | 55.  | a |     |   |
| 16. | d | 36. | c | 56.  | b |     |   |
| 17. | a | 37. | b | 57.  | a |     |   |
| 18. | c | 38. | b | 58.  | c |     |   |
| 19. | c | 39. | c | 59.  | a |     |   |
| 20. | b | 40. | c | 60.  | b |     |   |

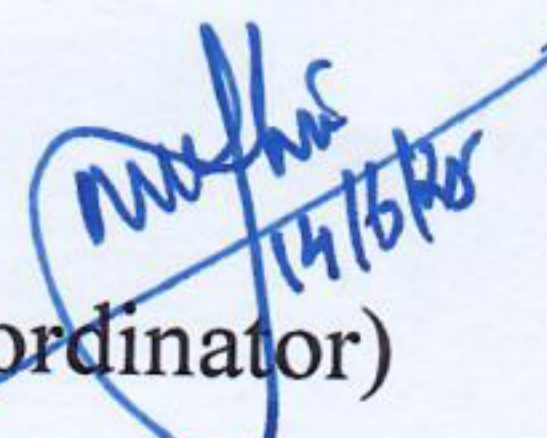
  
(Coordinator)

  
(Chairman)  
14-06-25  
Chairperson  
Department of Industrial Chemistry  
A.M.U., Aligarh

**M.Sc. Industrial Chemistry Entrance Test**  
**Session 2025-26**

**ANSWER KEY SET B**

|     |   |     |   |      |   |     |   |
|-----|---|-----|---|------|---|-----|---|
| 1.  | b | 21. | b | 41.  | d | 61. | c |
| 2.  | c | 22. | a | 42.  | a | 62. | a |
| 3.  | b | 23. | d | 43.  | a | 63. | b |
| 4.  | c | 24. | d | 44.  | c | 64. | b |
| 5.  | a | 25. | b | 45.  | c | 65. | c |
| 6.  | c | 26. | b | 46.  | a | 66. | b |
| 7.  | b | 27. | d | 47.  | c | 67. | c |
| 8.  | b | 28. | a | 48.  | a | 68. | b |
| 9.  | c | 29. | c | 49.. | d | 69. | b |
| 10. | c | 30. | c | 50.  | b | 70. | c |
| 11. | b | 31. | b | 51.  | d |     |   |
| 12. | c | 32. | d | 52.  | d |     |   |
| 13. | b | 33. | a | 53.  | b |     |   |
| 14. | b | 34. | b | 54.  | c |     |   |
| 15. | c | 35. | b | 55.  | a |     |   |
| 16. | a | 36. | d | 56.  | d |     |   |
| 17. | c | 37. | d | 57.  | b |     |   |
| 18. | b | 38. | a | 58.  | b |     |   |
| 19. | c | 39. | c | 59.  | a |     |   |
| 20. | d | 40. | b | 60.  | a |     |   |

  
(Coordinator)

  
(Chairman) 14-06-25  
Chairperson  
Department of Industrial Chemistry  
A.M.U., Aligarh